

# **APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 09 1992

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 09 1992 under 57267The applicant W. L. Harper and Richard O. Williams529 West Second Street, of RenoStreet and No. or P.O. Box No.City or TownNevada (89503), hereby make \_\_\_\_\_ application for permission to appropriate the publicState and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) \_\_\_\_\_

1. The source of the proposed appropriation is Underground - Well No. 3  
Name of stream, lake, spring, underground or other source2. The amount of water applied for is 0.1 cfs not to exceed 2.02 acre feet per annum second-feet  
(One second-foot equals 448.83 gals. per min.)

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 14,  
Describe as being within a 40-acre subdivision of public  
T22N, R19E, MDM or at a point from which the Southwest corner of said Section 14  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears S. 39° 04' 33" W a distance of 926.42 feet.6. Place of use Portion of the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section 14, T.22N., R.19E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, installed pump, electric motor  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
and hydropneumatic storage tank.  
flumex, drilled well with pump and motor, etc.

9. Estimated cost of works \$6,000.00

10. Estimated time required to construct works Two Years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Four Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Not to exceed 2.02 acre feet per year. This water is to serve one house on a  
parcel being created per Washoe County requirements.

By S/W. L. Harper Applicant  
529 West Second Street  
Reno, NV (89503)

Compared bk/vjw

Protested \_\_\_\_\_

\_\_\_\_\_  
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be filed on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_  
 State Engineer of Nevada, have hereunto set my hand and the seal of my  
 office, this \_\_\_\_\_ day of \_\_\_\_\_  
 A.D. \_\_\_\_\_

\_\_\_\_\_  
 State Engineer

WITHDRAWN BY APPLICANT JUN 14 1994

*[Signature]*  
 STATE ENGINEER